

## Club Health Assessment for District 3 SW through January 2024

| TERNATION               | MAL                           |                 | Status   | _                                    |   | Me | embe | rship  |          |   |        |   | Finance               | LCIF |                  |   |                    |  |
|-------------------------|-------------------------------|-----------------|--|--------------------------------------|---|----|------|--|----------|---|--------|---|-----------------------|------|------------------|---|--------------------|--|
| Club<br>Number          | Club<br>Name                  | Charter<br>Date |  | Member Me                            |   |    |      | Net  | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation |      |                  | Months<br>Since Last<br>Activity<br>Report ***    | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                         |                               |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |   |    |      | If net loss<br>is greater<br>than 20%<br>appears | •        |   | months | When 3 more that one yea in appears     | r repeat              |      | officers that    | If no report<br>in 12 month<br>eappears in<br>red | \$                 |  |
| Clubs m                 | ore than two years            | old             |  |                                      |   |    |      |  |          |   |        |   |                       |      |                  |   |                    |  |
| 1698 AD                 | )A                            | 05/08/1919      | Active   | 44                                   | 2 | 8  | -6   | -12.00%  | 48       | 12  | 0      |   | 2                     | N    |                  | 0   |                    | \$1,100.00                                 |
| Exc                     | Award (06/30/2016, 06/30/     | 2018, 06/30/20  |  | ί                                    |   |    |      |  |          |   | İ      |   |                       |      |                  |   |                    |  |
| 1740 AL                 | TUS                           | 04/15/1941      | Active   | 17                                   | 1 | 0  | 1    | 6.25%  | 17       |   | 5      |   |                       | ΙP   |                  | 5   | 90+ Days           | \$54.16                                    |
|                         | Award (06/30/2017)<br>IADARKO | 03/01/1949      | Active   | 26                                   | 1 | 2  | -1   | -3.70%   | 28       | 18  | 3      |   |                       | N    |                  | 6   | 90+ Days           | \$175.00                                   |
| 1743 AR                 | RDMORE                        | 03/12/1917      | Active   | 27                                   | 2 | 0  | 2    | 8.00%  | 28       |   | 0      |   |                       | N    | sc               | 24+   |                    |  |
| Exc <i>A</i><br>1700 AT | Award (06/30/2016)<br>OKA     | 03/13/1940      | Active   | 30                                   | 0 | 1  | -1   | -3.23%   | 31       | 36  | 6      |   |                       | N    | S,M,SC           | 24+   |                    | \$500.00                                   |
| Exc                     | Award (06/30/2016, 06/30/     | 2019)           |  | ĺ                                    |   |    |      |  |          |   |        |   |                       |      |                  |   |                    |  |
| 67211 BI                | NGER                          | 02/05/2003      | Active   | 9                                    | 0 | 0  | 0    | 0.00%  | 9        |   | 82     | 1                                       | None                  |      | P,S,T,M,VP<br>SC | 24+   |                    |  |
| 1747 CA                 | ACHE                          | 11/20/1958      | Active   | 13                                   | 0 | 2  | -2   | -13.33%  | 17       | 22  | 0      |   | 23                    | R    |                  | 24+   |                    |  |
| 1748 CA                 | NUTE                          | 08/10/1961      | Active   | 35                                   | 0 | 0  | 0    | 0.00%  | 35       |   | 12     |   | 4                     |      | M,VP,SC          | 24+   |                    |  |
| 1853 CH                 | HICKASHA                      | 07/28/1917      | Active   | 26                                   | 0 | 0  | 0    | 0.00%  | 23       |   | 3      |   |                       | R    | SC               | 0   |                    |  |
| 1750 CL                 | INTON                         | 04/07/1947      | Active   | 20                                   | 0 | 0  | 0    | 0.00%  | 22       |   | 7      |   |                       |      | P,S,T,M,VP<br>SC | 24+   |                    |  |
| 66624 CC                | ORDELL                        | 09/19/2002      | Active   | 12                                   | 0 | 3  | -3   | -20.00%  | 15       | 11  | 7      |   | 5                     | R    | S,M,VP,SC        | 24+   |                    |  |
| 1756 DL                 | JNCAN                         | 07/07/1949      | Active   | 25                                   | 1 | 7  | -6   | -19.35%  | 33       | 18  | 0      |   |                       | IP   | M,VP,SC          | 24+   |                    |  |
| 1708 DL                 | JRANT                         | 01/02/1920      | Active   | 25                                   | 0 | 0  | 0    | 0.00%  | 27       |   | 7      |   |                       | N    | SC               | 1   |                    | \$50.00                                    |
| 1856 ED                 | DMOND                         | 03/26/1963      | Active   | 18                                   | 0 | 2  | -2   | -10.00%  | 20       | 10  | 1      |   | 2                     | N    | P,SC             | 8   |                    |  |
| Exc                     | Award (06/30/2018)            |                 |  | ĺ                                    |   |    |      |  |          |   |        |   |                       |      |                  |   |                    |  |
| 1857 EL                 | RENO                          | 08/16/1917      | Active(1)  | 18                                   | 0 | 2  | -2   | -10.00%  | 20       | 9   | 4      |   |                       | N    | SC               | 24+   |                    |  |
| 49248 EL                | RENO CANADIAN VALLE           | EY 02/27/1989   | Active   | 19                                   | 4 | 1  | 3    | 18.75%   | 19       | 5   | 1      |   | 2                     | R    | M,SC             | N/R   |                    |  |
| 1759 EL                 | K CITY                        | 05/25/1948      | Active   | 14                                   | 0 | 0  | 0    | 0.00%  | 16       |   | 7      |   | 3                     | R    |                  | 24+   |                    |  |
| 1763 FR                 | REDERICK                      | 03/04/1920      | Active   | 19                                   | 1 | 1  | 0    | 0.00%  | 22       | 2   | 1      |   |                       | N    |                  | 5   |                    |  |
| 1765 GF                 | RANITE                        | 05/21/1948      | Active   | 23                                   | 0 | 0  | 0    | 0.00%  | 25       |   | 2      |   | 5                     | R    | M                | 24+   |                    |  |
| 1858 HA                 | ARRAH                         | 09/19/1962      | Active   | 19                                   | 1 | 0  | 1    | 5.56%  | 20       |   | 4      |   | 4                     | N    | M,SC             | 24+   |                    |  |



## Club Health Assessment for District 3 SW through January 2024

| TERN          | ATIONAC  |                 | Status   | us Membership Reports                |    |    |    |  |          |   |        |   |                       |    |   |  | Finance            | e LCIF                                     |
|---------------|--|-----------------|--|--------------------------------------|----|----|----|--|----------|---|--------|---|-----------------------|----|---|--|--------------------|--|
| Club<br>Numbe |  | Charter<br>Date |  | Member Me                            |    |    |    | Net (  | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report     | President<br>Rotation |    | nt  | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|               |  |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |    |    |    | If net loss<br>is greater<br>than 20%<br>appears |          |   | months | When<br>more than<br>one year<br>appears in | repeat                |    | Notes the officers than do not have an active | t 12 months                                    | \$                 |  |
| 1767          | HEALDTON   | 04/29/1926      | Active(2)  | 12                                   | 1  | 5  | -4 | -25.00%  | 16       | 16  | 0      |   | 4                     |    | M,VP,SC                                       | 24+  |                    |  |
| 52445         | HINTON   | 01/27/1992      | Active   | 10                                   | 0  | 0  | 0  | 0.00%  | 10       |   | 13     |   |                       | N  | P,S,M,SC                                      | 18   |                    |  |
| 1768          | HOBART   | 05/26/1949      | Active   | 21                                   | 1  | 0  | 1  | 5.00%  | 20       |   | 1      |   |                       | N  | М   | 24+  |                    |  |
| 1723          | KONAWA   | 09/23/1927      | Active   | 10                                   | 10 | 10 | 0  | 0.00%  | 11       | 20  | 0      |   |                       | N  | M,SC  | 24+  |                    |  |
| 30319         | LAWTON N E   | 03/11/1975      | Active   | 13                                   | 0  | 1  | -1 | -7.14%   | 15       | 8   | 6      |   | 6                     |    | M,VP,SC                                       | 9  |                    |  |
| 1772          | LAWTON NOON  | 02/27/1941      | Active   | 21                                   | 1  | 2  | -1 | -4.55%   | 24       | 41  | 0      |   |                       | N  | SC  | 9  |                    |  |
|               | exc Award (06/30/2017)                               |                 |  | ĺ                                    |    |    |    |  |          |   |        |   |                       |    |   |  |                    |  |
| 105627        | LAWTON PATRIOTS                                      | 06/01/2009      | Active   | 7                                    | 0  | 0  | 0  | 0.00%  | 12       |   | 7      |   | 6                     | N  | P,SC  | 24+  |                    |  |
| 1860          | LINDSAY  | 04/07/1947      | Active(1)  | 16                                   | 16 | 0  | 16 | 100.00%  | 16       |   | 4      |   |                       |    | P,T,M,VP,SC                                   | 24+  |                    |  |
| 1775          | LONE WOLF  | 01/09/1950      | Active   | 19                                   | 0  | 0  | 0  | 0.00%  | 19       |   | 20     | 1   | None                  |    | P,S,T,M,VP<br>SC                              | 24+  |                    |  |
| 1776          | MANGUM   | 10/30/1958      | Active   | 15                                   | 0  | 2  | -2 | -11.76%  | 17       | 10  | 2      |   |                       | N  | M,SC  | 24+  |                    |  |
| 1778          | MARIETTA   | 11/06/1946      | Active(1)  | 23                                   | 3  | 7  | -4 | -14.81%  | 27       | 11  | 1      |   | 12                    |    | M,VP,SC                                       | N/R  |                    |  |
| 1777          | MARLOW   | 01/14/1927      | Active   | 38                                   | 1  | 2  | -1 | -2.56%   | 43       | 20  | 1      |   |                       | N  | P,M,VP,SC                                     | N/R  |                    |  |
| 1863          | MIDWEST CITY   | 01/29/1945      | Active   | 9                                    | 1  | 1  | 0  | 0.00%  | 9        | 20  | 0      |   | 5                     | R  | P,SC  | 21   |                    |  |
| 1867          | MUSTANG  | 11/02/1964      | Active(3)  | 17                                   | 1  | 0  | 1  | 6.25%  | 16       |   | 2      |   | 5                     |    | M,VP,SC                                       | N/A  |                    |  |
| 123242        | Newcastle Community                                  | 09/30/2014      | Active(2)  | 5                                    | 3  | 3  | 0  | 0.00%  | 5        | 7   | 2      |   | 3                     |    | S,T,M,VP,SC                                   | 24+  |                    |  |
| 1870          | NORMAN   | 01/16/1920      | Active   | 32                                   | 0  | 3  | -3 | -8.57%   | 35       | 7   | 6      |   |                       | N  | SC  | N/R  |                    |  |
| 1871          | NORMAN SOONER  | 04/09/1963      | Active   | 10                                   | 0  | 0  | 0  | 0.00%  | 11       |   | 7      |   |                       |    | S,T,M,VP,SC                                   | 24+  |                    | \$180.00                                   |
| 1874          | OKLA CITY CAPITOLHILL                                | 12/31/1931      | Active   | 13                                   | 1  | 0  | 1  | 8.33%  | 9        |   | 4      |   | 3                     | N  | M,SC  | 1  | 90+ Days           | \$200.00                                   |
|               | OKLAHOMA CITY<br>NORTHWEST<br>exc Award (06/30/2016) | 08/23/1961      | Active   | 23                                   | 2  | 0  | 2  | 9.52%  | 31       |   | 1      |   |                       | N  | M,SC  | 0  |                    | \$1,250.00                                 |
| 1880          | OKLAHOMA CITY WEST SIDE                              | E 04/24/1951    | Active   | 16                                   | 0  | 0  | 0  | 0.00%  | 17       |   | 3      |   |                       | N  | SC  | 1  |                    | \$100.00                                   |
| 108808        | PAULS VALLEY   | 06/25/2010      | Active   | 13                                   | 0  | 0  | 0  | 0.00%  | 15       |   | 0      |   |                       | ΙP | M,SC  | 24+  |                    |  |
| 1882          | POCASSET   | 06/01/1967      | Active   | 27                                   | 0  | 0  | 0  | 0.00%  | 26       |   | 0      |   |                       | R  | P,M,VP,SC                                     | 24+  |                    |  |
| 1883          | PURCELL  | 04/22/1947      | Active   | 11                                   | 0  | 3  | -3 | -21.43%  | 14       | 10  | 4      |   | 2                     | R  | M,SC  | N/R  |                    |  |
|               |  |                 | •  | •                                    |    |    |    |  |          |   | •      |   |                       |    |   |  | •                  | •  |



## Club Health Assessment for District 3 SW through January 2024

| WITENATIONAL                                |                 | Status   |                                      |   | Me                        | embe                 | rship  |          |   |        |   | Finance               | LCIF |             |   |                    |  |
|---|-----------------|--|--------------------------------------|---|---------------------------|----------------------|--|----------|---|--------|---|-----------------------|------|-------------|---|--------------------|--|
| Club Club<br>Number Name                    | Charter<br>Date |  |                                      |   | YTD<br>Members<br>Dropped | YTD<br>Net<br>Growth | Net  | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since  |   | President<br>Rotation |      |             | Months<br>Since Last<br>Activity<br>Report ***            | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|   |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |   |                           |                      | If net loss<br>is greater<br>than 20%<br>appears | -        |   | months | When<br>3 more than<br>one year<br>n appears in | repeat                |      | officers th | e If no report<br>nant 12 months<br>veappears in<br>e red | 3                  |  |
| 1884 RUSH SPRINGS                           | 05/13/1932      | Active   | 17                                   | 5 | 4                         | 1                    | 6.25%  | 17       | 19  | 5      |   | 3                     | N    | P,M,VP      | N/R   |                    |  |
| 1730 SEMINOLE                               | 04/30/1935      | Active   | 57                                   | 7 | 7                         | 0                    | 0.00%  | 62       | 6   | 0      |   |                       | N    | VP,SC       | 21  |                    | \$1,000.00                                 |
| Exc Award (06/30/2018)<br>1885 SHAWNEE      | 12/21/1919      | Active   | 28                                   | 4 | 8                         | -4                   | -12.50%  | 32       | 9   | 1      |   | 2                     | N    |             | 0   |                    |  |
| Exc Award (06/30/2020)<br>1887 SURREY HILLS | 04/26/1973      | Active   | 20                                   | 0 | 0                         | 0                    | 0.00%  | 5 18     |   | 9      |   | 3                     | R    | M,SC        | 24+   |                    |  |
| 1888 THE VILLAGE                            | 03/11/1953      | Active   | 17                                   | 1 | 0                         | 1                    | 6.25%  | 15       |   | 4      |   | 8                     |      | VP,SC       | 24+   |                    |  |
| 1734 TISHOMINGO                             | 03/07/1955      | Active   | 17                                   | 0 | 0                         | 0                    | 0.00%  | 14       |   | 2      |   | 3                     | N    | M,SC        | 24+   |                    |  |
| 1890 UNION CITY                             | 04/18/1958      | Active   | 19                                   | 0 | 2                         | -2                   | -9.52%   | 20       | 35  | 1      |   |                       | N    | M,VP,SC     | 24+   |                    |  |
| 1787 VELMA ALMA                             | 10/14/1952      | Active   | 14                                   | 0 | 1                         | -1                   | -6.67%   | 14       | 35  | 0      |   | 2                     | N    | P,M,VP,SC   | 17  |                    |  |
| 1892 WANETTE                                | 04/27/1965      | Active   | 10                                   | 2 | 1                         | 1                    | 11.11%   | 5 11     | 45  | 0      |   | 7                     | N    | M,SC        | 24+   |                    |  |
| 1789 WAURIKA                                | 02/04/1946      | Active   | 15                                   | 1 | 1                         | 0                    | 0.00%  | 15       | 3   | 0      |   | 11                    | R    | M,SC        | 24+   |                    |  |
| 1736 WEWOKA                                 | 06/24/1926      | Active   | 20                                   | 0 | 0                         | 0                    | 0.00%  | 21       |   | 2      |   |                       | N    | P,M,SC      | 3   |                    |  |

## Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club<br>Number |              | Club<br>ame                        |             |         | harter<br>Date |              | Curren<br>Status |                           | Cancellation<br>Date                |  |                                      |             |                      |   |  |    |   |                   |      |   |
|----------------|--------------|------------------------------------|-------------|---------|----------------|--------------|------------------|---------------------------|-------------------------------------|--|--------------------------------------|-------------|----------------------|---|--|----|---|-------------------|------|---|
| 1706 C         | COALG        | ATE                                |             | 09/     | 28/195         | 5 <b>C</b> a | ancelled         | (6*)                      | 07/29/2022                          |  |                                      |             |                      |   |  |    |   |                   |      |   |
| Clubs C        | New<br>Clubs | YTD<br>Cancelled<br>Clubs<br>Count | Net<br>Club | Members |                |              |                  | YTD<br>Net<br>Growth<br>% | Member<br>Count 12<br>Months<br>Ago | Average<br>Member<br>Count<br>Per Club | % of Clubs with less that 20 members | n MMR<br>in | Officer<br>Report in | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of Clubs<br>in<br>Status Quo |    |   | Cancelled<br>Club | Lost | % of Clubs<br>Cancelled for<br>Non-Financial<br>n Reasons |
| 54             | 0            | 0                                  | 0           | 1,054   | 74             | 92           | -18              | -1.68%                    | 1,132                               | 20                                     | 61%                                  | 46%         | 4%                   | 6%  | 0                                      | 0% | 0 | 0                 | 0    | 0%  |

<sup>\* -</sup> P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

<sup>\*\* -</sup> Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

<sup>\*\*\* -</sup> Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

<sup>\*\*\*\* -</sup> Abbreviation: N - New, IP - Immediate Past, R - Repeat.